

Essence: Sweet children, in order to make your intellect divine, understand very clearly the things Baba explains. First imbibe these yourself and then inspire others to do the same.

Question: Which very deep and entertaining aspect should you understand very clearly?

Answer: How the incorporeal Father becomes the Mother and the Father and how He creates the world is a very deep and entertaining aspect. The incorporeal Father cannot create the world without a mother. How He adopts a body by entering it, how He adopts you children through that one's mouth, how Brahma is the father and also a mother are all aspects that have to be very clearly understood and remembered and kept in your consciousness.

Song: You are the Mother and the Father.

Om shanti. Out of those you call mother and father, it is surely the father who gives instructions. This Mother and Father are *combined*. It is very *difficult* for human beings to understand this. Nevertheless, this is the main aspect to understand. The incorporeal Supreme Father, the Supreme Soul who is called the Father is also called the Mother. This is a *wonderful* aspect. When the Supreme Father, the Supreme Soul, creates the human world, a mother is definitely needed. This aspect is so deep that it does not enter anyone's intellect. He is the Father of all and so a mother is definitely needed. This Father is incorporeal so whom should He adopt to be the mother? He doesn't marry anyone. All of these aspects are extremely deep and entertaining. New ones cannot understand these things and, even though older ones understand, they find it difficult to remain in that consciousness. Only the children would remain in the consciousness of the Mother and Father. In Bharat, they address Lakshmi and Narayan as the Mother and the Father; they even go in front of Radhe and Krishna and call them the Mother and the Father. Now, they are a *prince* and *princess*. Even a senseless person would not call them mother and father. People have just formed the habit of saying this. However, this aspect is totally unique. Only the children of Lakshmi and Narayan would call them mother and father. People think that those who have a lot of wealth and live in mansions and palaces are in heaven. Their children would say that their parents have a lot of happiness. They must surely have performed good actions in their previous birth. Achcha, when people sing: You are the Mother and Father, it is to the Supreme Father, the Supreme Soul, the one Creator. He is the Incorporeal and we are His children. We souls are also incorporeal. So, then, how does the Incorporeal One create the world? The world cannot be created without a mother. It is a *wonder* how the world is created. The wonder is that the Supreme Father is the Creator of the new world; He comes into the old world to create the new world. But, how does He create it? This is a very deep aspect. The Incorporeal One is the one whom we call the Mother and Father. Baba explains: I *adopt* you children. It is not a question of children emerging from a womb. How could so many children emerge in that way? Therefore, He says: I adopt this body and then *adopt* you children through this one's mouth. This Brahma is the father, the creator of the human world and he is also the mother through whose mouth I *adopt* you children. It is only the Father's task to adopt children in this way. Sannyasis cannot do this. They have seekers, *followers* and disciples. Here it is an aspect of creation. Baba enters this one, and so it is the mouth-born creation who say: You are the Mother and Father. Therefore, this one is proved to be the mother. Baba enters this one and creates you. This old man is the Father of Humanity and so the mother also has to be elderly. It is an elderly one that is needed. Now, children, you have to remember the Mother and Father. This one doesn't have any *property*. You become heirs; that is why this one is called BapDada. You do not claim *property* from Prajapita Brahma. This Dada (Brahma) also claims it from that One. This one is called Dada as well as mother. Otherwise, how could the Mother and Father be proved? The aspect about the Mother, the Father and the children is very deep and worth understanding and remembering. Baba, You are the Father; we have taken birth through this mother. We also definitely remember the inheritance. You have to remember that Father. Through this knowledge, you are able to understand how Baba enters this impure world. He says: The one whom I enter is also My son. He is your father and also your mother, and so you become the children. You receive an inheritance by remembering the Father. You will not receive an inheritance by remembering the mother. You have to remember that Father constantly and forget this body. These aspects of knowledge need to be understood. Baba comes into the old world and creates the new world. He destroys the old one.

Otherwise, who else would do that? It is remembered that destruction of the old world took place through Shankar. This too fixed in the *drama*, which is why it is remembered. You children understand that a new kingdom is being created for you. Full preparations for destruction have been made. There are so many of you, and you are all claiming the kingdom. It is not that you have just accepted this with blind faith. Someone said that Rama's Sita was abducted. People say: True! If you don't understand something, you should ask and try to understand it. Otherwise, you will just remain senseless. You receive temporary happiness on the path of devotion. You receive short-lived fruit in that same birth or in the next birth for what you have done. When people go on a pilgrimage, they remain pure for that short time; they do not commit any sins. They also give donations and perform charity. That is called happiness like the droppings of a crow. Only you children can understand this, because you have changed from monkeys into being worthy of living in a temple. In the golden age, you used to have divine intellects because that was the kingdom of divine gods and goddesses. There were palaces of gold. Now there is nothing but stone. Who changes your divine intellects into stone intellects? Ravan, the form of the five vices. Only when everyone's intellect has become stone does Baba, the One who purifies your intellect, come. The knowledge of the Seed and the tree is explained and understood easily. He explains the rest in *detail* and will continue to do so. In a *nutshell*, Baba says: Remember Baba, the One from whom you receive your inheritance. It is not necessary to remember the mother. Baba says: Children, remember Me! Surely, children, you must have taken birth through a mother. You took birth in order to claim your inheritance from the Father. Put aside this mother and put aside all bodily beings because you have to claim your inheritance from the Father. You children now understand that, as well as being children of physical parents souls are also children of the spiritual Father. That unlimited Father creates the new world. Bharat was heaven. Lakshmi and Narayan were the masters of heaven; they are not that now. The unlimited Father explains that you have been receiving a limited inheritance every birth because there is only a limited inheritance in hell. In heaven, the inheritance will not be called limited. That inheritance is unlimited because you become masters of the unlimited, that is, of the entire world. There are no other religions there. A limited inheritance starts with the copper age whereas in the golden age it is unlimited. There, you enjoy fruition. There, you have an unlimited kingdom. As the king and queen, so the subjects. The subjects would also say that they are masters of the entire world. People at present, do not say that they are masters of the entire world. Now there are lot of limitations. They say: You cannot enter our water; this is our land. There, even the subjects will say that they are masters of the entire world, that their empress and emperor, Lakshmi and Narayan, are also the masters of the world. We now understand that there will only be one kingdom there. That sovereignty is unlimited. It is not in anyone's intellect what Bharat was like previously. You children are now receiving instructions to take your inheritance from the unlimited Father. We are saying this, and we must therefore definitely be claiming it. The unlimited Father is the Creator of heaven. "Fortune for twenty-one generations" has been remembered. Why is the word "generations" used? Because, there, you only die when you are old; there is no untimely death. Women never become widows there. There is no weeping or wailing there. Here, there is so much weeping and wailing. There, even babies don't cry. Here, they purposely make babies cry so that their lungs can expand. There is no such thing there. All you children understand that we are claiming our inheritance from the unlimited Father just as we did in the previous cycle. Eighty-four births are now ending and it is time to return. Sins will only be destroyed by constantly remembering the Father and the inheritance. The meaning of "Manmanabhav" is so easy! Although that Gita is false, there are a few things in it that are true. Remember Me your Father! Krishna doesn't say: Remember me. You have to come to me. The Supreme Soul now tells you souls: All of you souls have to return like a swarm of mosquitoes. So, souls will definitely follow the Supreme Soul. Krishna is a bodily being; he wouldn't say: Remember me, the soul. His name is Krishna. No soul can say this, because all souls are brothers. Baba says: I am the Incorporeal. My name is Shiva. How could Krishna say this? He has a body. Shiv Baba doesn't have a body of His own. Shiv Baba says: Children, you didn't have bodies at first either. You souls were incorporeal and then you adopted bodies. Now you have the awareness of the beginning, the middle and the end of the *drama*. How, when and why does Baba

create the world? The world already existed, yet it is also remembered that a new the world was made through Brahma. Therefore,, He definitely created it from the old world. It is also said that human beings were made into deities. Baba says: I change you from human beings into deities through this study. You were worship-worthy deities and then you became worshippers. People do not understand how eighty-four births are taken. Will everyone take eighty-four births? The population of the world continues to increase. So, how could everyone take eighty-four births? Surely, those who come later in the cycle take fewer births. How could anyone take eighty-four births within 25 to 50 years? This is the discus of self-realization, but they have portrayed this discus of self-realization as a weapon. You souls now have the awareness of how you have gone through eighty-four births. The cycle is now coming to an end; the *drama* is about to *repeat*. The original eternal deity religion that vanished is now needed again. Human beings say: O God, the Father, have mercy! Baba says: Achcha, I *liberate* you from sorrow and make you happy. The Father's task is to make everyone happy. This is why I come every cycle, and make Bharat like a diamond. I make you all very happy and send all the rest to the land of liberation. Devotees also want to meet God so that they can be happy, but sannyasis have already said that happiness is like the droppings of a crow. The other thing they say is that they do not want to return and act in this *drama*. They want eternal liberation. However, they cannot receive eternal liberation; this *drama* is predestined. You children now understand the *history and geography* of the entire world and how the cycle rotates. This is also called the cycle of self-realization. They portray everyone's head being cut off by a discus, and they also show a play about the beheading of Kans. However, there is no such thing. Here, there is no violence. This is a study. You have to study and claim your inheritance from the Father. No one slaughters his father in order to claim an inheritance. That is a limited inheritance, whereas here, the inheritance you claim from the unlimited Father is unlimited. They have mentioned so many things about wars etc. in the Gita. There is nothing like that. In fact, the Pandavas do not fight anyone. It is through the power of yoga that you children claim your inheritance of the new world from the unlimited Father. There is no question of a war. Achcha.

To the sweetest, beloved, long-lost and now-found children, love, remembrance and good morning from the Mother, the Father, BapDada. The spiritual Father says namaste to the spiritual children.

Essence for dharna:

1. In order to claim your inheritance, constantly make effort to remember Baba and the inheritance. Do not remember any bodily beings.
2. Continue to spin the discus of self-realization in the intellect: We were worthy of worship and then became worshippers. We have completed the cycle of eighty-four births and the *drama* is now about to *repeat* again. From being worshippers we have to become worthy of worship. To have this awareness means to spin the discus of self-realization.

Blessing: May you be a true server by becoming an embodiment of remembrance and by reminding those who have forgotten Baba to remember Him.
True servers are those who, with their features of an embodiment of remembrance, inspire others to become embodiments of remembrance. Your features should remind others that they are souls. When they look at your forehead, they should only see the sparkling jewel. When you see the jewel on the head of a snake, you don't notice the snake. Similarly, when they see the sparkling, imperishable jewel, they should have no consciousness of your body, and their attention should automatically be drawn to the soul. Those who have forgotten Baba should be reminded of Baba. Only souls who serve in this way are true servers.

Slogan: End the intellect that imbibes defects and imbibe a divine satopradhan intellect.

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